

**MYRTLE BEACH MILITARY APPRECIATION DAYS REGISTRATION FORM  
COMBAT CUISINE COOK-OFF  
3 PERSON TEAM REGISTRATION FORM**

Branch of Service \_\_\_\_\_

Base \_\_\_\_\_

HEAD CHEF First Name \_\_\_\_\_ Last Name \_\_\_\_\_

2ND Team Member First Name \_\_\_\_\_ Last Name \_\_\_\_\_

3rd Team Member First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ E-mail \_\_\_\_\_

**Assumption of Risk and Release -- I attest I am physically fit and able to engage in strenuous activity and understand the risks of injury, loss or damage associated with participating in a combat cuisine cook-off. In consideration of my participation in the Myrtle Beach Military Appreciation Days combat cuisine cook-off, I hereby assume all risks of loss, damage or injury arising out of my participation in the event and hereby release, and hold harmless, for myself, my heirs and my personal and legal representatives, The City of Myrtle Beach, and their respective officers, agents, representatives and employees from and against any claim or cause of action whatsoever arising out of or resulting from my participation in such event. I give my permission for the free use of my name and picture in any broadcast, telecast or print media account of this event. I also agree to obey all rules, exercise all safety precautions, and respect the property of others.**

Signature \_\_\_\_\_ Signature \_\_\_\_\_ Signature \_\_\_\_\_

**Please Mail Before May 1 completed registration form to:**

**Diane Moskow-McKenzie  
City of Myrtle Beach Planning Department  
P.O. Box 2468  
Myrtle Beach, South Carolina 29578**

**For questions about registration call Jimmie Walters or Pam Stone at 843/918- 1191 or E-mail [jwalters@cityofmyrtlebeach.com](mailto:jwalters@cityofmyrtlebeach.com)**

**COMBAT CUISINE COOK-OFF  
SATURDAY, MAY 30  
GRAND PARK - FARROW PARKWAY**

**PURPOSE:**

**TO GIVE MILITARY COOKS AN OPPORTUNITY TO SHOWCASE THEIR SKILLS AND CREATIVITY.**

**GUIDELINES:**

**TEAMS WILL HAVE 4 HOURS, 10 A.M. TO 2 P.M., TO PREPARE A MEAL FROM A SECRET INGREDIENT PROVIDED BY THE CITY OF MYRTLE BEACH.**

**EACH TEAM WILL BE GIVEN THE RESOURCES BY THE CITY OF MYRTLE BEACH THE DAY OF THE EVENT TO PURCHASE OTHER ITEMS TO COMPLETE THEIR MEAL**

**MAXIMUM OF 3 CHEFS IN THE COOKING AREA**

**TEAMS MUST SUPPLY ALL COOKING EQUIPMENT SUCH AS POTS, PANS, OILS, SPICES/DRY GOODS, UTENSILS, AND SMALL GAS BURNERS. THE CITY OF MYRTLE BEACH WILL PROVIDE LARGE BBQ GAS GRILLS, TENTS AND TABLES.**

**TEAMS MUST PREPARE ENOUGH FOOD FOR 50 SAMPLE SIZE SERVINGS. CITY WILL PROVIDE PAPER GOODS FOR SAMPLES.**

**TEAMS MUST BE READY TO COOK NO LATER THAN 9:45 A.M.**

**JUDGING WILL BE BASED ON TASTE, TEXTURE, AND CREATIVITY BY A 3 PERSON PANEL OF JUDGES.**

**SALUTING  
THE  
MILITARY**

**COMBAT  
CUISINE  
COOK-OFF**

**MYRTLE BEACH  
MILITARY  
APPRECIATION  
DAYS**

**MAY 28, 29 & 30, 2009**

**MYRTLE BEACH, SC**